

PTO/SB/21 (10-07)

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<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)	Application Number	10/699,519	
	Filing Date	10/31/2003	
	First Named Inventor	Larson et al.	
	Art Unit	3643	
	Examiner Name	Parsley	
Total Number of Pages in This Submission		Attorney Docket Number	LR-101US

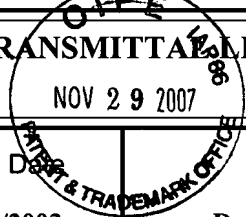
ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
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<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm Name	Jansson Shupe & Munger Ltd.		
Signature			
Printed name	Peter N. Jansson		
Date	November 26, 2007	Reg. No.	26,185

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Typed or printed name	Chris Wipper	Date	November 26, 2007

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<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b> Applicant(s): <b>Larson et al.</b> <div style="text-align: center;">  </div>					Docket No. <b>LR-101US</b>	
Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.	
10/699,519	10/31/2003	David J. Parsley	24314	3643	4220	

Invention: **Lighted Fish Landing Net**

COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

☒ Applicant claims small entity status. See 37 CFR 1.27

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	9 -	36 =	0	x \$25.00	\$0.00
INDEP. CLAIMS	2 -	8 =	0	x \$105.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>

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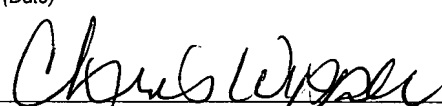
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 \_\_\_\_\_  
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**Peter N. Jansson, Reg. No. 26,185**  
**Jansson Shupe & Munger Ltd.**  
**245 Main Street**  
**Racine, WI 53403**  
**262/632-6900**

Dated: **November 26, 2007**

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(Date)

  
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 Signature of Person Mailing Correspondence  
**Chris Wipper**  
 \_\_\_\_\_  
 Typed or Printed Name of Person Mailing Correspondence

CC:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:	)	
	)	
Robert A. LARSON et al.	)	Group Art Unit: 3643
	)	
Serial No.: 10/699,519	)	Examiner: David J. Parsley
	)	
Confirmation No.: 4220	)	
	)	
Filed: October 31, 2003	)	
For: LIGHTED FISH LANDING NET		

**AMENDMENT**

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This is in response to the Office Action mailed on August 24, 2007. Please reconsider the application in view of the amendment and remarks that follow. Every effort is now being made to place all claims in condition for allowance.

The **Listing of Claims** begins on page 2.

**Remarks** begin on page 5.